



Date: 18th of Muharram 1448 AH / Corresponding to July 3, 2026 CE

WARNING AGAINST THE DANGER OF DRUGS AND INTOXICANTS

****The First Khutbah****

All praise belongs to Allah, Who created man, beautified him with intellect, and honored him with faith.

I bear witness that there is no deity worthy of worship except Allah, alone without partner, Who commanded us to righteousness and benevolence, and forbade us from immorality, disobedience, and everything that harms minds and bodies.

I bear witness that our Prophet Muhammad is His servant and Messenger, sent with clear proofs of guidance and the Criterion.

May the peace, blessings, and benedictions of Allah be upon him, his family, and his companions—the people of merit and discernment—as well as the successors and those who follow them in righteousness.

To proceed: Fear Allah, the Knower of all secrets, for the fear of Allah is the best provision prepared for the Last Day.

The Day of the Approaching Hour, when hearts will rise to the throats, a Day when neither wealth nor hoarded treasures will avail.

Allah the Almighty says: *{And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.} [Al-Baqarah: 197]*

Servants of Allah: How much humanity suffers from calamities and woes, trials and afflictions, which have exhausted its strength, shaken its structures, devastated its values, and wasted its wealth.

Indeed, among the greatest of these woes and the most dangerous of these afflictions is the plague of intoxicants and drugs.

Confronting it has become the chief concern of nations and governments, for it has deeply preoccupied many societies, and because of it, crimes and sins have widely spread.

For intoxicants and drugs possess numerous harms; they are a cause for destruction and ruin, a means of bringing about the wrath of the Compeller, and a dark path leading to the Fire.

{And do not kill yourselves [or one another]. Indeed, Allah is to you ever Merciful.} [An-Nisa: 29]

On the authority of Abu Hurayrah (may Allah be pleased with him), the Prophet (peace and blessings of Allah be upon him) said: "The adulterer does not commit adultery while he is a believer at the time of committing it, nor does a drinker drink wine while he is a believer at the time of drinking it." [Reported by Al-Bukhari and Muslim].

It corrupts the intellect and the religion, causes its perpetrator to commit shameful acts, and leaves him in a despised and humiliated state.

How much wealth has been ruined, how many situations have worsened because of it, how much potential has been squandered, and how much time has been wasted?.

Look at the traffic accidents, sexual assaults, and thefts it has caused!.

How many sons and daughters has it orphaned, how many animosities has it stirred up, and how much shame has it brought upon people of merit and honor?.

How many heads has it lowered in shame, and how many souls has it humiliated?.

This is precisely what the Sharia has warned against, and what tangible reality heavily confirms.

O nation of morals: How can a sane person turn to these deadly poisons and destructive diseases, when their harms are vastly numerous, ranging across religious, social, economic, and health dimensions?.

Al-Hasan Al-Basri (may Allah have mercy upon him) said: "If intellect could be bought, people would compete to pay the highest price for it; so how astonishing is the one who buys with his own wealth that which corrupts it!".



A human being—servants of Allah—whenever he loses his intellect, he corrupts, transgresses, ruins, oppresses, and inflicts harm upon others.

This is the gathering point of all evil and the hiding place of ultimate danger.

The Rightly-Guided Caliph 'Uthman ibn 'Affan (may Allah be pleased with him) said: "Avoid wine, for indeed it is the mother of all evils. Verily, there was a man among those before you who devoted himself to worship. A seductive woman became infatuated with him, so she sent her maidservant to him, saying: 'We are calling you to bear witness.' He set off with her maidservant until he reached a beautiful woman who had next to her a young boy and a vessel of wine. She said: 'By Allah, I did not call you to bear witness, but rather I called you to sleep with me, or to drink a cup of this wine, or to kill this boy.' He said: 'Pour me a cup of this wine'—thinking that wine was the least harmful option. So she poured him a cup. He said: 'Give me more!' and he did not leave until he slept with her and killed the child. Therefore, avoid wine; for by Allah, faith and the addiction to wine cannot coexist except that one of them will soon expel the other." [Reported by An-Nasa'i and authenticated by Al-Albani].

Brethren in Islam: And even worse than this wine are narcotics in their various forms—their diverse pills, their debilitating powders, and their intoxicating injections.



They eradicate the five higher objectives of Islamic law (the necessities): intellect, wealth, honor, religion, and life.

Shaykh al-Islam Ibn Taymiyyah (may Allah have mercy upon him) said: "Indeed, hashish is forbidden. The one who consumes it is to be punished with the prescribed penalty just like the drinker of wine. In fact, it is viler than wine from the perspective that it corrupts the intellect and the temperament, until it leads to effeminacy, cuckoldry, and other forms of corruption in a man, and it turns one away from the remembrance of Allah."

This is absolute truth and correctness, for the prohibition of wine encompasses the prohibition of all types of drugs and intoxicants.

On the authority of Ibn 'Umar (may Allah be pleased with them both), the Prophet (peace and blessings of Allah be upon him) said: "Every intoxicant is wine, and every intoxicant is unlawful." [Reported by Muslim].

O people: When we examine the underlying causes of this plague, we find them in the weakness of faith and the dominance of Satan, coinciding with a fatal amount of free time, abundant wealth, evil companionship, blind imitation, and followed desires.

Indeed, youth, free time, and abundance of wealth

Are a corruption for a person—and what a massive corruption!



Among the causes as well is the negligence of parents toward their children, leaving them to wander around and grow up in the laps of the foolish, bringing misery upon themselves and their families.

On the authority of Ibn 'Umar (may Allah be pleased with them both), the Messenger of Allah (peace and blessings of Allah be upon him) said: "And a man is a guardian over the members of his household, and he is responsible for his subjects." [Reported by Al-Bukhari and Muslim].

Let anyone who has fallen into the mire of drugs fear Allah, and let him remember the Day of Presentation before the Lord of the earth and the heavens.

Let him hasten to quit and turn in sincere repentance, for it is still possible now, and its door is wide open.

Do not wait until you fall into regret and pain, only to feel remorse when it is too late for remorse.

Know—may Allah protect you—that every hand that inflicts violence due to these poisons, every soul that is taken, every wealth that is ruined, and every health that deteriorates, the dealers and promoters bear a portion of its sin.

They are tools of corruption, harnessed by Iblis to corrupt the lands and the servants.

They are sinful, deserving of punishment in this world and the Hereafter.

Let them fear Allah, and let them remember the threat of the One Who never breaks His promise: *{Indeed, those who like that immorality should be spread among those who have believed will have a painful punishment in this world and the Hereafter. And Allah knows and you do not know.} [An-Nur: 19]*

This is regarding the one who merely likes it, so how about the one who is the direct cause of it?!

May Allah bless you and me in the Book and the Sunnah, and benefit you and me with the guidance and wisdom they contain.

I say what you have heard, and I seek forgiveness from Allah for myself, for you, and for the rest of the nation, so seek His forgiveness; indeed, He is the Forgiving, the Possessor of Mercy.

****The Second Khutbah****

All praise belongs to Allah, and I bear witness that there is no deity worthy of worship except Allah, and I bear witness that Muhammad is His servant, Messenger, and Chosen One.

May the peace and blessings of Allah be upon him, his family, his companions, and whosoever allies with him.

To proceed: Fear Allah with the reverence due to Him; *{and whoever fears Allah - He will remove for him his misdeeds and make great for him his reward.} [At-Talaq: 5]*

Furthermore, know—servants of Allah—that the paths to saving addicts are many, and the means—praise be to Allah—are numerous.

The most effective of these means is strengthening the religious deterrent within the user.

This is the very deterrent that we saw pouring wine into the streets of Madinah like rivers, the moment the verse prohibiting wine and commanding its avoidance was revealed.

It is the saying of the Almighty: *{O you who have believed, indeed, intoxicants, gambling, [sacrificial] altars [to others than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful. Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist?} [Al-Ma'idah: 90-91]*

"Then the Messenger of Allah (peace and blessings of Allah be upon him) ordered a caller to announce: 'Behold, wine has been forbidden.'" [Agreed upon, from the hadiz of Anas, may Allah be pleased with him].

In the Musnad of Imam Ahmad, on the authority of Abu Hurayrah (may Allah be pleased with him) and graded good (Hasan) by Shu'ayb Al-Arna'ut, the companions replied: "We have desisted, our Lord!" out of compliance with the text of the Quran: *{So will you not desist?}*.



Among the important means is removing the addict from infected swamps and evil companions, and directing him toward the company of the righteous—those who will assist him in repentance and steadfastness upon the religion.

**This must be done while adopting the correct methods to treat addicts and filling their time with what is beneficial and useful;
*{But whoever repents after his wrongdoing and reforms, indeed, Allah will turn to him in forgiveness. Indeed, Allah is Forgiving and Merciful.} [Al-Ma'idah: 39]***

We must not forget—servants of Allah—to mention the wonderful efforts of the brothers in the Ministries of Interior and Health.

The first in curbing and preventing these poisons, pursuing their traffickers, and inflicting deterrent punishments upon them; and the second in containing addicts and subjecting them to rehabilitative treatment that restores them to their normal lives.

Therefore, whoever knows of a case of this nature should hasten to inform the specialized authorities to enroll them in treatment facilities, and should not leave them to drown in the vortex of drugs and intoxicants.

¡Oh Allah! Haz que lo lícito provisto por Ti nos sea suficiente para no caer en lo prohibido, y enriquecéenos con Tu favor para no depender de nadie más que de Ti.



O Allah, make faith beloved to us and beautify it in our hearts, and make disbelief, defiance, and disobedience hateful to us, and make us among the rightly guided.

O Allah, grant honor to Islam and the Muslims, humiliate polytheism and the polytheists, and grant victory to Your religion, Your Book, the Sunnah of Your Prophet (peace and blessings of Allah be upon him), and Your believing servants.

O Allah, forgive the Muslim men and Muslim women, the believing men and believing women, the living among them and the dead.

And grant success—O Allah—to our Emir and his Prince Heredero to Your guidance, and make their deeds in Your obedience and pleasure.

And make this country secure, tranquil, generous, and prosperous, a land of safety and faith, as well as the rest of the lands of the Muslims.